

## The Invitation for Popular History Presentations

OUTing the Past: The 5<sup>th</sup> Festival of Lesbian, Gay, Bisexual and Trans History February - March 2019



Schools OUT is delighted to announce the *Invitation for History & Archival Presentations* for the 5th Festival of LGBT History to be celebrated at Regional Hubs throughout February and March 2019 and, for the first time, celebrated internationally!

This year we are delighted to invite individuals and groups to showcase either:

- 1. A historical reading of the past, or
- 2. An archival source and personal oral testimonies, sets of photos, or significant documents and the stories behind them, or
- 3. A researched presentation on a piece of unknown LGBT+ history.

Your historical presentation/reading/interpretation might cover a past local, regional or national:

- event or related events of direct relevance to the Human/LGBT+ Rights agenda & experience
- history of a group or a specific campaign
- o an account of a personal journey that includes a number of view-points

The theme for LGBT History Month 2019 is 'History II: Peace, Reconciliation, and Activism', celebrating the official end of the First World War and marking the 50th anniversary of the Stonewall Riots. This is to enable us to reach out to a more international perspective of ideas, experiences, and concepts with an LGBT+ focus. The theme is desirable, but not exclusive to other 2019 LGBT+ anniversary ideas.

Each festival presentation is intended as a <u>vignette</u> of no more than twenty minutes long, followed by a tenminute Q&A session. We are particularly keen to showcase past experiences and history presentations from those sections of our community whom we too rarely hear from, such as; black and ethnic minority, disabled and bisexual people, and their history. A fee of £20 is payable by Hubs to successful applicants' post-presentation, along with qualifying travel expenses. We are also exploring the possibility of making appropriate presentations into lesson plans accessible on The Classroom website. <a href="http://the-classroom.org.uk/">http://the-classroom.org.uk/</a>

#### Your presentations source might be:

- A testimony about a personal or collective experience
- A set of campaigning leaflets/publicity and the story behind them
- Personal or other photo-images and the stories behind them
- A letter or document that again provides a reading of that past commonly ignored or denied.

What all categories of presentations have in common is that they help educate the general public about the neglected understanding of past attitudes towards sexual orientation and gender identity.

Your contact details and presentation information will be retained by OUTing the Past's Gazette Coordinator for future use, unless you request them to be deleted. The Gazette Coordinator can be contacted at <a href="Festival.Gazette@outingthepast.org.uk">Festival.Gazette@outingthepast.org.uk</a>.

If you wish your information to be shared with third-party organisations expressing an interest in showcasing LGBT+ history, or if you would like your presentation submission to be placed on the LGBT History Month Websites, please tick the boxes that apply.

I would like my Information to be shared with third-party organisations showcasing LGBT History.	I
I would like my presentation offer to be placed on the LGBT History Month Website.	

Schools OUT UK Registered in England as a charitable Incorporated organisation number 1156352



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### Closing Date for Invitation of Presentations: 1st October 2018

This form must be submitted using this Word Format, illegible applications will be returned.

Your Name (incl preferred pronouns/title)									
Contact Address	Te a								
Contact Phone Number	Email: (if applicable)								
Organisation representing The Title of Your Presentation	(п аррпса	016)							
Is your presentation:	a) Histor	ical?	Yes /	Nο		b) Archival	) Yes	s / No	
If (a), what evidence is it based	/					b) Monivar	. 100	7 140	
on? (e.g. records, personal archive,	Use Amplification Sheet								
oral testimony, etc.)									
How does your presentation add to	Use Amplification Sheet								
our understanding of LGBT+									
History? (e.g. Untold Story, Hidden History, etc.)									
Please provide brief description.									
My presentation covers:	L G	В	Т	All	BAME	Disabled	Othe	r (Amplify)	
(Indicate/highlight all that apply)			'		DAIVIL	Disabled	Othe	(Ampiny)	
If your Presentation is accepted, will you require access to: (* Delete/strikethrough as applicable)									
Data projector: Yes / No* Sound system: Yes / No* Other: (please state)									
Which LGBT History Festival Hubs are you applying for? (* delete/strikethrough where applicable)									
OUTing the Past: Bedford, England: @TBC						Sat 16 <sup>th</sup> Feb Yes / No*			
OUTing the Past: Belfast, Northern Ireland: @Ulster Museum						Sat 9 <sup>th</sup> Mar Yes / No*			
OUTing the Past: Birmingham, England: @TBC						Sat 23 <sup>rd</sup> Feb Yes / No*			
OUTing the Past: Bolton, England: @Bolton Museum						Sat 16 <sup>th</sup> Mar Yes / No*			
OUTing the Past: Brighton, England: Royal Pavilion and Museum						Sat 23 <sup>rd</sup> Feb Yes / No*			
OUTing the Past: Derry/Londonder	ng the Past: Derry/Londonderry, N. Ireland: @Tower Museum Sat 2nd Mar Yes / No*								
OUTing the Past: Derry/Londonderry, Northern Ireland: @MFD						Sun 3 <sup>rd</sup> Mar Yes / No*			
OUTing the Past: Leeds, England: @Leeds City Museum						Thu 7 <sup>th</sup> Feb Yes / No*			
OUTing the Past: Liverpool, England: @Museum of Liverpool						Sat 23 <sup>rd</sup> Feb Yes / No			
OUTing the Past: London: @London School of Economics						Fri 1 <sup>st</sup> Feb		Yes / No*	
OUTing the Past: London: @National Maritime Museum						Sat 9th Feb		Yes / No*	
OUTing the Past: London: @Bishopsgate						Wed 13 <sup>th</sup> F	eb	Yes / No	
OUTing the Past: Manchester, England: @Peoples History Museum						Thu 14 <sup>th</sup> Fe		Yes / No*	
OUTing the Past: Taunton, England: @Taunton Library						Sat 2 <sup>nd</sup> Feb	)	Yes / No*	
OUTing the Past: Bergen, Norway: @TBC					Sat 16th Ma	ar	Yes / No*		
OUTing the Past: Cork, Ireland: @TBC					Sat 2 <sup>nd</sup> Mai	ſ	Yes / No*		
OUTing the Past: Dublin, Ireland: @National Gallery of Ireland					Sat 23 <sup>rd</sup> Ma	ar	Yes / No*		
OUTing the Past: New York, USA: @The Irish Centre					Sat 16 <sup>th</sup> Fe	b	Yes / No*		
OUTing the Past: Södertälje, Sweden: @TBC Sat 9 <sup>th</sup> Mar Yes /						Yes / No*			
My Presentation is in*: English / German / Irish / Norwegian / Swedish / Other:									
Completed forms should be submitted to: Festival.Gazette@outingthepast.org.uk									
Or send copy by post to:  Call of Presentations, (5th Festival of LGBT History), The Schools OUT LIK BM London WC1N 3XX LIK									
The Schools OUT UK, BM London, WC1N 3XX, UK									

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www.schools-out.org.uk www.lgbthistorymonth.org.uk www.the-classroom.org.uk



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#### Amplification Sheet

Closing Date for Applications to Present: 1st October 2018



**Please Note**. Festival Gazette 2019 will be circulated to Festival Hubs in early Oct 2018. Hub partners will then select presentations for their own respective programmes. Should you be selected, the respective hub will contact you directly by the end of Oct 2018, at the latest. If your presentation is not selected by any of the hubs, you will be notified as soon as possible in November.

All applicants are also invited to submit a blog of up to 200 words, to advertise their presentation on the LGBT HM Website.

OUTing the Past' 2018's almost seventy applications included: Mary Mckee: Cara-Friend And Lesbian Line: Combatting Isolation; Peter Roscoe, WW2 Soldiers In Love, "Then All The World Could We See How In Love We Were"; Cheryl Morgan: Die Young Stay Pretty: Women Warriors In The Ancient World"; Meg-John Barker: Non-Binary Gender Across Time And Space; Matt Exley, Mapping Lost LGBT+ Spaces; Lisa Power: Section 28, How We Lost The Battle (But Went On To Win The War); Tracy O'Hara: Out Of The Shadows (21 Years In Merseyside Police); Paul Dillane: Rainbow Refugees And Britain's Anti-Gay Legacy; Jeffrey Weeks: Queer Boy From The Valleys.

For more information contact Caroline at: Festival.Gazette@outingthepast.org.uk

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